GOVERNMENT OF ANDHRA PRADESH $\underline{A} \underline{B} \underline{S} \underline{T} \underline{R} \underline{A} \underline{C} \underline{T}$

	LCQ.No.3733(S) – Notice given by Sri Katcha Georg MLCs., on "Trauma Care Centres" – Answered	e Victor and M.V.S.
	HEALTH, MEDICAL AND FAMILY WELFARE (M1) DEI	PARTMENT
G.O.Rt.No,		<u>Dated: 07-01-</u>
2011.		